## MISSOURI DIVISION OF HEALTH - STANDARD CERTIFICATE OF DEATH

§ 63-043607

			Registration District No	BER							
DO NOT WRITE AMENDED ON THIS STUB			ED	ΙE	TILED NOV 1 8 1963						
VS 300	ا ۾				1. PLACE OF DEATH  a. COUNTY Greene  2. USUAL RESIDENCE (Where deceased lived. If institution: Res  a. STATE Ark. b. COUNTY Baxter	sidence before admission)					
Rev. 4/59	9			-	b. CITY (If outside corporate limits, give TOWNSHIP only)  Length of stay in 1b  c. CITY	Inside Limits					
	AMENDED				TOWN Springfield   7 Days   TOWN Mountain Home   Y	Yea. □ No. 💢					
10397				_	c. FULL NAME OF (If NOT in hospital, give location)  Inside Limits  d. STREET  ADDRESS  ADDRESS	Reside on Ferm					
280.30	DATE		Ш	_	institution St. Johns Hospital Yes No.   Route 2.	Yes X No 🗆					
3 .	T			_	3. NAME OF DECEASED First Middle Last 4. DATE Month Day OF DEATH November 1, 19	63					
4 /				_	5. SEX 6. COLOR OR RACE 7. Married Never Married 8. DATE OF BIRTH 9. AGE (last birthday) IF UNDER 1 YEAR 1						
5 2				1	Tos. USUAL OCCUPATION (Give kind of work done 10b. KIND OF BUSINESS OR INDUSTRY 11. BIRTHPLACE (City and state or country) 12. CITIZEN OF WITH	AT COUNTRY					
6	ई			Sc	choolteacher & Clerk Store Clerk Jour D'Lane, Idaho U.S.A.						
7 /	Sellows Local			1:	13a. FATHER'S NAME 13b. MOTHER'S MAIDEN NAME 14. NAME OF HUSBAND OR WIFE						
	<u> </u>				Frederick Alvin Tony   Lucy Ann Sink   William Albert Wa						
98430			]	п .	15. WAS DECEASED EVER IN U.S. ARMED FORCES?  16. SOCIAL SECURITY NO.  17. INFORMANT  Address Ou te 2  MA OF MARKET TO U.S. ARMED FORCES?	<u></u>					
98-73	` I I			1 _	No   Min. Hom	RVAL BETWEEN					
10 32	<u> </u>			-	18. CAUSE OF DEATH (Enter only one cause per PART I. DEATH WAS CAUSED BY:  IMMEDIATE CAUSE (a)  Cerebra Vaccular Actual						
			UMEN	1	IMMEDIATE CAUSE (a) CHAMA VOR CULA UCCUARINA						
11 80.3	EAD OF		وَا	<b>{</b> ]	Head Gusun						
12 4-0 0	ᅰ		-	1	Conditions, if any, which gave rise to which gave rise to						
13	Ǧ≅¦.	+	$\vdash$		above cause (a), stating the under- lying cause last. Due-10 (c) Brain Tunin, well-grant						
	5	_		ğ	PART II. OTHER SIGNIFICANT CONDITIONS CONTRIBUTING TO DEATH but not related to the terminal disease condition given in PART I (a)						
<u>+</u>	?			3	Yes No	Unknown					
ON SAENDARENTA	, CWE			CERTIF	19. WAS AUTOPSY PERFORMED?  YES NO   19. WAS AUTOPSY YES NO   20a. ACCIDENT SUICIDE HOMICIDE   20b. DESCRIBE HOW INJURY OCCURRED. (Enter nature of injury in PART II of PART II	item 18.)					
ی م	ZWE			EDICAL	20c. TIME OF Hour Month, Day, Year						
BLACK INK OR RITER RIBBON				Ī	20d. INJURY OCCURRED  WHILE AT WORK   20e. FLACE OF INJURY (e.g., in or about home, while AT WORK   farm, factory (street office bldg., etc.)	ANT C					
S × ≅	P P		<b>   </b>	1	10-26-67 11-1-15 and law any her alive on 10-51-16	55					
BL.	D READ				Death occurred at 350 acc 1111 63 m on the date stated above, and to the best of my knowledge, from the cause						
USE BLACK OR TYPEWRITER	SHOULD		VIT OF		Springfield, Missouri	11-9-63					
-	$\vdash$	+	<del>   </del>  ₹	<u> </u>	234. BURIAL GREMATION, 23b. DATE 23 TRAME OF CEMETERY OR CREMATORY 23d. LOCATION (City, town, or county)	(State)					
	TEM NO.		AFFIDA	: ]	Burial	Ark.					
	8		\{	· _2	24. FUNERAL DIRECTOR ADDRESS 25. DATE RECD. BY LOCAL REG. 26. REGISTRAR 3 SIGNATURE	بخ					
	E	ı	á	ז [ולנ	oller-McClure Service, Mtn. Home, Ark. 1/- 14-63	<u> </u>					

(Licensed Embalmer's Statement on Reverse Side)

11-1-63

## STATEMENT BY LICENSED EMBALMER

I hereby certify that the body	whose name is	recorded on the reve	rse side of this certificate was embalmed by me,, Student Embalmer No
working under my personal supervision	ı <b>.</b>	Signed	Jim F. Mr. Clare
Signature of Student Emb	almer		
	,		Licensed Embalmer No. 5104
			P.O. Address Mountain Home, Ark

Note: The above MUST BE SIGNED BY THE LICENSED EMBALMER in his OWN HANDWRITING. (Failure to comply with the above constitutes grounds for revocation of license).

If embalmed by a STUDENT, he also shall sign in his OWN handwriting.

If this body is not embalmed, fact should be so stated above.